WHIP'R SNAPPER ENTRY FORM

COMPETITION NAME: SHAMROCK ADT NAME OF DRIVER: ADRESS: PHONE: CELL PHONE:			COMPETITION DATE: March 18th, 2023 ADS # Please include a copy of your ADS card & Equine Vacination** CITY/STATE/ZIP										
							PHONE:	CELL PHO	NE:	EMAIL:			
							ADT DIVISION Train. Prelim.	Int. (circle 1)	ADT & CT DIVISION Train.	. Prelim. Int. (circle 2	.) CT A	or CT B Train. Preli	m. Int. (circle 1)
TYPE OF CARRIAGE:		DISCRIPTION	7	URNOUT (i.e. Sir	ngle Horse)								
Wheel width for carriage listed abor place. Measurement is taken betwe	en the cones. Measurement	should e measured by placing cones o will be verified at the show. Please include this so we can set up or	-		ould be brought forward,	leaving the cones in							
OWNER:			Name of Horse\Pony\VSE AGE HEIGHT SEX COLOR BREED										
ADDRESS:													
CITY/STATE/ZIP													
CELL PHONE:	EMAIL	:											
GROOM:													
CITY/STATE/ZIP				SHOW	/ FEES								
CELL PHONE:	EMAIL	:	Whip'r Snapper Non-Me	mber Fee (adults only)	\$10								
			American Driving Society Non-Member Fee \$15										
PERMISSION FOR MINOR TO SHOW			Show Fee per ADS Member \$5										
I herby consent to the entry of my child in			CA Drug Fee \$14 per ho	rse									
this horse show and certify that I have read the forgoing representations and			Lunch	#	_@ TBD								
statements and that the same may be deemed a part thereof herby accept			Stabiling	#	_ @\$40								
responsibility thereunder for this participation of said minor.			Overnight Camping	#	@ No Charge								
			ADT \$75		+CT \$100								
			CT-A or B \$55	-	Only \$35								
Signature of parent			,	\$20									
			Jr. Dressage \$25		_								
Note 1: *Non-Member fee does NOT provide Insurance.					F	Total							
Note 2: **Provide vaccina	tion documentation pe	r ADS Rule 6.3											